## APPENDIX-IX

# MANDATORY PUBLIC DISCLOSURE

# A: GENERAL INFORMATION: TV 101/1 1- VIA

SL NO.	INFORMATION OF AFFILIATION UPGRADATION .  INFORMATION OF	DELWIPS://shauryaintemationalschool.com/im
1	NAME OF THE SCHOOL	SHAURYA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631263
3	SCHOOL CODE (IF APPLICABLE)	21254
4	COMPLETE ADDRESS WITH PIN CODE	RURKI KALAN, BALACHAUR, NAWANSHAHR , PUNJAB - 144526
5	PRINCIPAL NAME	Vijay Sohal
6	PRINCIPAL QUALIFICATION	M.A, B.ed
7	SCHOOL EWAIL ID	sisblcr2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7696248656 - 1000 dudi room

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION  BRINCIPVE ON VEHICLE	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Affiliation%20_Letter.pdf
	AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Trust%20Certificat.jpg
	AS APPLICABLE	NAWANSHAHR, PUNJAB - 144526
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY O (IECERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Building%20Safety
6	COPY OF VALID FIRE SAFETY THE SCHOOL CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Fire%20Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Self%20Declaratio
	OF AFFILIATION BYT INFORMATIO	И
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Water%20and%20San

#### NOTE

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO		

7	FEE STRUCTURE OF THE SCHOOL	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/Fee%20Structure.p
2	ANNUAL ACADEMIC CALENDER	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/ACADEMIC%20CALAND
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://shauryainternationalschool.com/images/SISB/download/CBSE%20Mandatary%20Data/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vijay Sohal
2	TOTAL NO. OF TEACHERS	26
	PGT	16
	TGT	9
	PRT	1
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

# RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	30	54.312	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	26	61.81	Compartment-14, Repeat-2

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12382
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
5	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=leZMalRjk4M